



Anderson Township

7850 Five Mile Road
Anderson Township, Ohio 45230-2356

513.688.8400
AndersonTownshipOH.gov
AndersonCenterEvents.org

Township Trustees

Dee Stone
Katie Nappi
Tom Hodges

Fiscal Officer

Brian Johnson

Township Administrator

Vicky Earhart

Assistant Township

Administrator for
Human Resources
Suzanne Parker

Assistant Township

Administrator for
Operations
Steve Sievers, AICP

Law Director

Margaret Coney

Finance Director

Tammy Disque

Fire Chief

Rick Martin

Planning & Zoning Director

Paul Drury, Jr., AICP

Public Works Director

Eric Luginbuhl

District 5 Commander

Lt. Dave Downing
Hamilton Co. Sheriff's Office
513.474.5770

BOARD OF TOWNSHIP TRUSTEES OF ANDERSON TOWNSHIP FEBRUARY 19, 2026

Dee Stone, Trustee Chair
Katie Nappi, Trustee Vice Chair
Tom Hodges, Trustee
Brian M. Johnson, Fiscal Officer

CALL TO ORDER – 5:00 P.M.

MOTION TO ADOPT AGENDA

M _____ moved to adopt the agenda [as presented or with modifications]. M _____ seconded the motion. Vote: _____

1. EXECUTIVE SESSION

a. Executive Session: M _____ moved to retire to Executive Session to consider the appointment of a public official as permitted by Ohio Revised Code Section 121.22(G)(1). M _____ seconded the motion. Vote: _____

b. M _____ moved to return from Executive Session. M _____ seconded the motion. Vote: _____

2. PLEDGE OF ALLEGIANCE

3. MOMENT OF SILENCE FOR FORMER GREENSPACE INSPECTOR SUZANNE CLINGMAN

4. PUBLIC FORUM

Individuals who wish to address the Board should state their name and address for the record, make their points as clearly and concisely as possible, and limit their comments to a maximum of three minutes, which may not be shared with or yielded to others. All comments shall be directed to the Board of Township Trustees. Thank you in advance for your comments.

5. TRUSTEE COMMENTS

a. Resolution Supporting the Ohio Commission for the United States Semiquincentennial

6. FISCAL OFFICER

a. Financial Reports
b. Resolution Authorizing Payments

- c. Consideration of Minutes
 - i. December 18, 2025
 - ii. January 1, 2026
 - iii. January 8, 2026
 - iv. February 9, 2026, 10:30 AM
 - v. February 9, 2026, 4:00 PM

7. LAW DIRECTOR – Margaret Comey

8. FINANCE – Tammy Disque

9. PLANNING & ZONING – Paul Drury

- a. Board of Zoning Appeals and Zoning Commission Appointments
- b. Initiation of the Adoption of the Design Guidelines Update
- c. Request to Set Public Hearing for Case 1-2025 LUP Text Amendments
- d. Clough Pike / Eight Mile Engineering (OKI Surface Transportation Block Grant)

10. FIRE & RESCUE – Rick Martin

- a. Request Authorization to Apply for the 2026 Ohio EMS Priority One Training and Equipment Grant

11. HAMILTON CO. SHERIFF’S DISTRICT 5 – Lt. Jack Loeskamp

12. PUBLIC WORKS – Eric Luginbuhl

- a. 2025 Annual Road Report
- b. Request to Award Bid for 2026 Curb and Sidewalk Program

13. TOWNSHIP ADMINISTRATOR – Vicky Earhart

- a. A Resolution Authorizing the Township Administrator to Designate a Natural Gas Supply Provider to the Township for Township Facilities Accounts and Authorizing the Township Administrator to Enter into an Agreement with the Designated Natural Gas Supply Provider
- b. A Resolution Authorizing the Township Administrator to Designate an Electric Supply Provider to the Township for Township Street Lighting and Non-Street Lighting Accounts and Authorizing the Township Administrator to Enter into an Agreement with the Designated Electric Services Supply Provider
- c. A Resolution Authorizing the Township Administrator to Designate an Electric Services Supply Provider to the Township in Connection with the Anderson Township Electric Aggregation Program and Authorizing the Township Administrator to Enter into an Agreement with the Designated Electric Services Supply Provider
- d. 2026 OTARMA Property and Casualty Insurance Renewal
- e. Appointment of Representatives to the Hamilton County Tax Incentive Review Council
- f. Decisions Arising from Executive Session Discussions

14. INFORMATION ONLY

- a. ClearGov Budget Book

NEXT REGULAR MONTHLY BOARD MEETING

March 19, 2026, 5:00 P.M. (citizens should call 513.688.8400 x 1101 or visit www.AndersonTownshipOH.gov to confirm)

MOTION TO ADJOURN

M _____ moved to adjourn the meeting. M _____ seconded the motion. Vote: _____